

Church of Punggol Sengkang 榜鹅盛港教会

Is called by God to be *welcoming* and *prayerful* community filled with and led by the *HOLY SPIRIT*
蒙神呼召成为一个被圣灵充满和引导成为受欢迎和祷告的团体

Sunday Service Times 主日崇拜时间：
10:30am to 至 12.30pm

ISSUE

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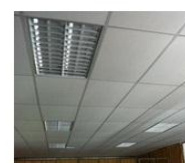
Our NEW Chapel Work – in – Progress & Completion 我们的新会所工程进行中及完成



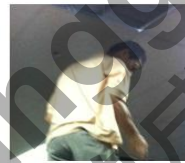
Elder Richard Soh Prayer of Blessings for
New Chapel
Richard Soh 长老为新会所祷告祝福



↑ Ceiling Grid & Ceiling Board Installation .
Below : Light Boxes & Lightings installation
↑ 安装天花板网格 & 吊顶板
下图：安装灯箱 & 灯管



Iron Leg Foundation for our Stage
新会所摆上讲台的铁脚



Men & Women at work
on Hari Raya Haji just to get
our NEW chapel for
Sunday Worship on 28/10/12
哈芝节，人们为 28/10/12 的主日崇拜
预备好新会所



**"Let us Pour New Wine Into
New Wineskin". System is to
Serve Us in the Ministry of
CoPS in this New Chapel**

**"让我们倒新酒入新酒袋".
系统是用来服侍榜鹅盛港教会
在新会所的事工**



Neon Light Signboard & Foyer for our
New Chapel
新会所牌匾的霓虹灯



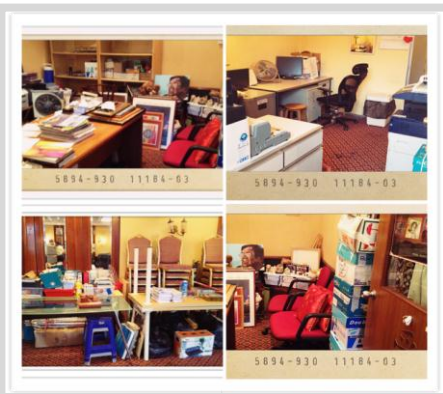
"Mini' Skirt Curtains at New Chapel
迷你裙' 窗帘



Our OLD Chapel – One Last Look 我们旧会所 - 最后一眼



Our Last Sunday Service on 21 Oct 2012 &
Our Last Prayer Meeting on 20 Oct 2012
我们的最后主日崇拜于 21/10/2012
及 我们的最后祷告会于 20/10/2011

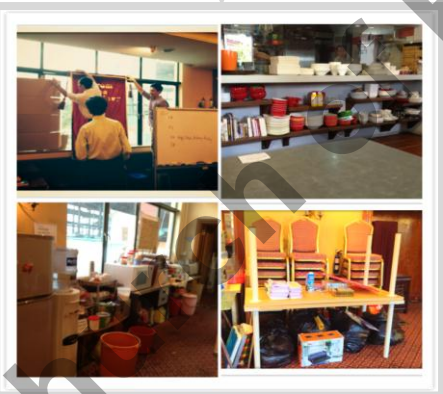


Familiar?
熟悉么?



THE FOUR REMINDERS on the yellow wall :
God is LOVE, LOVE, TRUTH, DISCIPLINE
黄色墙壁上的四个字：神就是爱，
爱，真，门训

Our old church office, our Kitchen and all our
packed "barang barang"
我们的旧教会办公室，我们的厨房 和
我们收拾的杂物



Our stage and wall of dedication to our
CoPS's vision and mission
我们的讲台和墙壁上挂的榜鹅盛港教
会异象与使命

Our Lunch Spread at Atlantis Seafood Restaurant



我们在大西国海鲜餐馆的午餐

Brethren listening attentively to the
Preaching of God's Word
主内们专心聆听上帝的话语

Brethren having Sunday luncheon at Atlantis Seafood
Restaurant – "a try out"
主内们在大西国海鲜餐馆 - '试菜'



Testimony 见证



Sis Kaelyn Tan

I'm here to share a little something, and I hope this can be an encouragement for some of you.

Neither am I not a good student nor am I extremely

intelligent. None of us are perfect to begin with. I would very much want to procrastinate all day, watch movies, go out shopping, have fun or in other words, "relax one corner". And not have any studying or revision to do.

I am not special in any way. I grumble when I hear new assignments or tutorials piling up, get angry when my schoolmate ruins the entire project with no effective contribution at all, and go crazy when lecturers just add on extra work as though I only have their subject in my timetable. The adults always say university life is a breeze, but I assure you not. You need to be 10 times more independent and diligent on reading up, 10 times more outstanding in your ideas, just to fight the petty bell-curve (basically to compete with fellow schoolmates). Amidst all that, I always come back to His words: **Jeremiah 29: 11-13** "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future. Then you will call on me and come and pray to me, and I will listen to you. You will seek me and find me when you seek me with all your heart."

Sometimes you just need someone out there who reassures you and gives you that little push, and eventually you will pull through. If God permits the challenge, He will also provide the grace to meet it. And yes, He did. He has also blessed me with so many of His amazing plans that it is beyond what I can ever comprehend, and there were also times where I have no idea how it happens. He will never short change us. As the years passed, and I have witnessed enough, in my life, to know how good my Father is to me. I have gone through it myself, so much so that I have a firm conviction that this is real. With this faith, I started to pray. I pay my tithes. I sing for Him. I have to admit, it did seem like a chore to me at first. All the praying, the amount of time just to choose appropriate songs to prepare a song list amidst of the busy schedule, the on-stage jitters... it was all too unfamiliar and troublesome. It was especially challenging when it comes to the deadlines and examinations I have from school. I had to set time aside to prepare the song list for praise and worship sessions, come to church and even the simplest thing to do, pray.

So I had to constantly remind myself that I do all these because He deserves it all, and that I am nothing without my Father in heaven. I wasn't even supposed to have what I have now! Therefore, I am extremely thankful and I am willing to give a portion of what was His back to Him, be it in a form of singing, praying, praising, worshipping or tithing. So I start to enjoy every praise and worship session and it became something

more than just plain singing. I felt as if every single word became meaningful and heartfelt as I sang. Personally, I'm not good at expressing myself in words, so I find praying a little challenging. I just can't find the right words to convey what I want to say sometimes. So I sing. I sing to communicate with Him too. Sometimes we feel we deserve an answer to our prayers or a particular blessing from God because of how much we have sacrificed for Him and how much work we've done. But I don't think it works this way, at least for me now. It is **not** because I expect that God will eventually reciprocate with favours. Nor am I expecting to gain something out of it. Not because I earned it. I firmly believe that a personal relationship with God is not simply an "ok-I-want-more-blessings-therefore-I-should-pray-and-pay-tithes..." kind of thing. It's not like barter and trade. As Martin Luther says, "...blessings that come to us, at times can be through our works, and at times without our works, but never because of our works. God always gives them freely because of His great mercy. God great gifts & blessings are given, not because you have earned it, but simply because He is gracious."

As I embark on the next phase of my life, there will definitely be bumps and bruises along the way. I will try my very best to be strong because I know God is always there for me, for His grace is ever so sufficient. I am also determined to continue to serve my Father even in a new environment in any way that I can, because He truly deserves my time and praise. With this, I end this little sharing of mine, hoping that it might have encouraged you in one way or another. May the Lord bless all of you.



God Will Never Short-change 上帝绝不亏待



我在此分享一些，希望能带给你某方面的鼓励。

一开始，我并不是一位好或聪明的学生。我们大家都不是完美的。我也希望每天延迟用功，反倒去看电影，购物，开心放松。我一点也不特别。我也会因为功课堆积如山而埋怨，因毫无贡献破坏共同作业的同学而生气，因不停加添作业以为只有他一堂课的讲师疯狂。大人常说大学生涯像一阵风，我跟你担保，绝对不是。你必须多 10 倍独立与聪明自己修读，多 10 倍有自己的想法，来与同僚们竞争。

在这期间，我一直回到主的话语中：**耶利米书 29: 11-13** “耶和華說，我知道我向你們所懷的意念是賜平安的意念，不是降災禍的意

念，要叫你們末后有指望。你們要呼求我，禱告我，我就應允你們。你們尋求我，若專心尋求我，就必尋見。”

有时候，你只需要别人给你一个肯定或推你一把，最终你就能走过去。若上帝允许挑战，祂必提供足够的恩典来应付。是的，祂也祝福我许多超乎想象的奇妙计划，有时我也不知它是如何发生的。祂从不亏待我们。这些年过去，我在自己生命中见证了許多，我知道天父亲对我真好。我已经亲身经历了，所以我心中肯定这一切是真实的。带着这份信心，我开始祷告，奉献十一。我也为祂歌唱。我必须承认刚开始时，我觉得这是一份工作。在忙碌的时间表里，还必须祷告，选歌，彩排。。。我对这一切都不熟悉及觉得麻烦。当学校有考试或限期时，更加剧了其挑战性。我必须安排时间预备赞美与敬拜的诗歌，来教会，甚至做最简单的祷告。所以，我必须不断提醒自己，我做这一切只是因为祂是配得的，没了祂，我不算什么。我所拥有的一切并不是我配得的！因此，我极度感恩，我愿意将属于祂的一部分归还给祂，无论是歌唱，祷告，赞美，敬拜或十一奉献。自此，我开始享受每个赞美与敬拜，它不再是歌唱而已。我开始体会每个唱出的字的意义。我个人并不善以话语表达自己，所以我觉得祷告很具挑战性。有时，我不知道要如何说来表达自己。所以我歌唱，我以歌唱来与祂沟通。

有时候，我们觉得自己为祂牺牲许多，为祂做了许多，我们的祷告就该蒙应允。但是，我却不这么想，至少现在的我是如此。我并不期待上帝最终赐予我恩惠，或想从中获得什么。也不是我赚得的。我坚信一段与上帝的个人关系，不单纯是“ok-我要-更多-祝福-所以-我-应该-祷告-和-奉献-十一。。。”这类的事。绝非一对一的兑换。如马丁路德所言，“。我们蒙的祝福，可能来自我们手做的工，有时却不来自我们手做的工作，但是绝不是因为我们手做的工。上帝永远白白地赐予祂的怜悯。上帝赐予的大恩赐和祝福并非你赚得的，而只单纯因为祂满有恩慈。”

我即将踏入生命的另一段路程，那路上肯定有不平与瘀伤。我将尽全力坚强，因为我知道上帝一直会在我身边帮助我，祂的恩典够我用。我也坚持继续在新的环境尽所能的侍奉祂，因为祂配得我的时间与赞美。以此，我结束自己的小小分享，希望它带给你某方面的鼓励。愿主祝福你们大家。



Introduction

What is at stake in the Bible is not the philosophical question of the existence of God but the personal question of the character of God. The glory of the Bible is that it reveals the God who enters into relationships with His people. **Martin Buber**, the Jewish rabbi and theologian, describes Biblical faith as “dialogical.” Here God is in constant communication with His people, and they with Him. The Book of Job has universal appeal, with timeless theme, memorable language and a message for the ages. This book has been extolled for its literary excellence, more than any other book of the Bibles:

1. **Victor Hugo** extravagantly asserts: *“The Book of Job is perhaps the greatest masterpiece of the human mind.”*

2. **Thomas Carlyle** eulogizes: *“There is nothing written, I think.....of equal literary merit. It is one of the grandest things ever written.”*

3. **Luther** is equally immoderate, praising it as *“magnificent and sublime as no other book of Scripture.”*

4. **Philip Schaff** adds the accolade: *“The Book of Job rises like a pyramid in the history of literature, without a predecessor and without a rival.”*

5. **James Anthony Froude** sets it *“towering far above all the poetry of the world.”*

6. **Alfred Tennyson** lauds it as: *“the greatest poem of ancient or modern time.”*

7. **Samuel Terrien** acclaims: *“The literary mastery of the poet is unsurpassed.”*

8. **David L. McKenna** adds a contemporary credit: *“From a literary standpoint, Job is a monumental book – one of a kind.....Where can you find such a passionate poetry, dialectical prose, soaring allegory, majestic songs and quotable quotes?”*

9. **Soren Kierkegaard's** invitation is for us to *“read this Book as it was without heart.....You surely have read Job? Read him, read him, over and over again.....because everything about him is so human.”*

The subject of human suffering is universal in appeal and timeless in application. The Book knows no boundary of culture, civilization, class, religion, or generation. It speaks, to all people, with equal meaning to ancient, middle, or modern ages. The Book reveals the depths of human sufferings to the heights of human restoration. To enter into the story of Job as a participant in a real-life drama is to identify with the characters, feel the intensity of the conflict, stand at the turning point, follow the path of resolution, see the revelation, and know the reconciliation. Job leaves us awed with its power, moved by its passion, stretched by its thought, and irrevocably changed by its message.

The sandwich literary structure of Job consists of **three parts**:

- (1) Prose prologue (Job 1-2);
- (2) Poetic dialogue (Job 3:1-42:26);

(3) Prose epilogue (Job 42:7-17).

This literary structure and the theological insights are creatively interwoven into a devotional tapestry of timeless truths. God in his marvel ways through the book of Job brings out from the deepest depths of despair recorded in the Bible, He brings out the loftiest literature of the ages. Out of calamity, He gives the world this celebrated classic. With Job we exclaim: *“He performs wonders that cannot be fathomed, miracles that cannot be counted.”* The lofty literary quality of the Book of Job eloquently proclaims that we have a God who can bring triumph out of trial and blessing out of the brokenness of our lives.

The Book of Job is not merely to be read or studied; it is to be experienced. Every person is engaged in a life-and-death struggle with the forces of evil. Every person will either have had or will experience trial and severe testing in his/her life. The drama unfolded in Job is a mirror reflecting our own deep needs and struggle. The Book of Job has much to say to the generation living in a day that is marked by **“name it and claim it”** theology and the all-too-frequent preaching of a prosperity gospel. Suffering is a reality we will never escape. In fact Christians are told to expect it and to embrace it as a means of deeper fellowship with our Lord Jesus Christ.

The Book of JOB

Job suffered the greatest calamities of anyone in the Bible, his whole world came tumbling down and he reached the nadir of human experience. When we say of someone: *“He has the patience of Job,”* (James 5:11) our reference is clearly understood. But, above all, the Book of Job is one of triumph. We see, in the trial of Job, the marvellous faithfulness of God that brings blessing out of brokenness, celebration out of calamity, and triumph out of tragedy. The Book of Job will help us to find the right perspective that enables us to see through suffering, to go from the **“why”** to the **“who”** which sustains and enables Christians to triumph over their trials – *“He knows the way that I take; when He has tested me, I will come forth as gold”* (Job 23:10). So that the Christians will **“Stop and consider God's wonders”** (Job 37:14). In the Book of Job we will encounter the longest recorded discourse with God from which serendipities of rich insights and inspirations could be gleaned. From the pages of the Book of Job:

1. We will hear the sublime song God gave to Job in the night, the song that has sung its way into the hearts of the Christians around the world: *“I know that my Redeemer lives”* (Job 19:25).



Elder Richard Soh

2. We will also encounter an unsurpassed moment of the Old Testament testimony as Job stakes his destiny on the living Redeemer who *“in the end....will stand upon the earth”* (Job 19:25).

3. We will encounter the longest recorded discourse with God as in unsurpassed poetic beauty. He cites the ravishing mystery, might, and magnificence of His creation. This discourse assures God's providence and care and is garnished with the intrigue and rare revelation of the humour of God.

We will encounter an emotional experience in which the content of our faith in God is explored and the process of spiritual growth is revealed. It is an adventure on the growing edge of the human spirit. Job is a Book of hope for those who suffer and for those who fear suffering.

The Book of Job may be read as a journey of faith. **James Fowler**, best known for his book *“The Stages of Faith,”* gives us a working definition of faith based upon the seven assumptions, which can be paraphrased for our purpose:

1. Faith is a way of moving in life, believing and trusting in the Lord Jesus Christ.
2. Faith is based upon a comprehensive image of the conditions of existence.
3. Faith is trust in a centre of value – an image of power.
4. Faith gives order, coherence, and meaning to the ultimate conditions of human existence.
5. Faith takes form and is sustained through community.
6. Faith is shaped by knowing, imaging, valuing, loving, and reasoning.
7. Faith transforms in the interaction of persons in changing events or circumstances, usually through doubt, darkness, contradictions, and despair.

Obviously, faith is not static. Compatible with other theories of human development, a person either grows, plateaus, or regresses in faith as the circumstances of age, experience, and events change. In the transition between stages, doubt, darkness, and despair are common. Yet, through the dark night of the soul, faith can leap to higher levels. Job embarks on a tortuous journey toward higher levels of faith.



前言

圣经中所注重的并非哲学问题-上帝的存在与否，而是个人要认识上帝的品格。圣经的荣耀在于它彰显出一位与祂百姓建立关系的上帝。Martin Buber，一位犹太籍老师与神学家，形容圣经的信心为“对话式”。这里，上帝不间断与祂百姓沟通，他们也与祂相互沟通。约伯记有着环球性的吸引力，它的主题没有时代的界限，却有着值得纪念的语言与千古信息。因为它的文学造诣，这本书比圣经中的任何一本书都来得深受推崇：

1. Victor Hugo 铺张的鉴定：“约伯记可能是人类思想上最好的一本书。”

2. Thomas Carlyle 歌颂：“没有任何书籍，我想。。。有相同的文学作为。它是最伟大的作品之一。”

3. Luther 也无尺度的称颂它为“经文中没有任何一本比它更伟丽和崇高的了。”

4. Philip Schaff 更加盛赞：“约伯记从文学的金字塔上兴起，前无古人，后无来者。”

5. James Anthony Froude 认为它“高居在世界诗词之上。”

6. Alfred Tennyson 赞许它为：“古代与现今最伟大的诗词。”

7. Samuel Terrien 喝彩：“诗人的文学造诣已经超越了。”

8. David L. McKenna 添加同时代的嘉许：“从文学的角度，约伯记是一本纪念碑 - 前所未有。。。你在哪能寻见如此热情的诗句，辩证式的散文，高贵的比喻，壮丽的诗歌，和摘引的典故？”

9. Soren Kierkegaard's 邀请我们去“阅读这本书，别以为它无内涵。。。你肯定自己已经阅读了约伯记？阅读他，阅读他，一遍一遍地。。。因为，所有关于他的一切都非常人性化。”

人性忧患的主题是具有环球吸引力的，它的应用也没有时代限制。这本书没有局限于文化，文明，阶层，宗教或时代。它对所有人类说话，无论是古，中或现代。这本书揭露了人性经历忧患苦难，直至达到修复的顶峰。若要以参与者的身份进入约伯记的真实生命故事中，我们必须与主角感同身受，感受他挣扎的激烈，站在转折点，跟随他决心的脚踪，见证启

示，认识修复和好。约伯记让我们惊叹于它的大能，它的热情，它的思想，我们将不可撤销地受信息所改变。

约伯记的文学结构分成三部分：

- (1) 散文序幕 (约伯记 1-2)；
- (2) 诗词对话 (约伯记 3:1-42:26)；
- (3) 散文尾声 (约伯记 42:7-17)。

约伯记

这类文学结构和神学深识的融合，充满了创意，仿佛被编织成一幅无时间界限的真理的热诚壁毯。上帝以祂奇妙的方式借着约伯记，带出圣经中记载的最深处的绝望，祂带出全世纪中最傲然的文学作品。从危难中，祂带给世界这庆贺的典故。我们一同与约伯欢呼：“他行大事不可测度，行奇事不可胜数。”约伯记中傲然的文学素质，能言善辩地宣告我们有‘从试炼带出胜利’，‘从我们破碎生命带出祝福’的一位上帝。

约伯记不单只用来阅读或查考；它更该引用在经历中。每个人都会经历与邪恶势力斗争的生死挣扎。每个人或已经或将要经历他/她生命中的试炼与严峻考验。约伯记中的故事仿佛一面镜子反映出我们最深处的需要与挣扎。约伯记对这个时代有许多话要说，这个时代标榜着“名它并宣告得着它”的神学教导，以及经常传讲的丰盛福音。忧患苦难却是我们永远无法躲避的事实。实际上，基督徒受嘱咐要料想它，拥抱它，因它带我们与主耶稣基督更加亲近。

约伯承受的危难，是圣经中无人能比，他的整个世界坍塌，他来到人生的最低谷。当我们形容他人：“他拥有约伯的忍耐。”（雅各 5:11）我们的意思乃是清楚明了。但一切之上，约伯记是胜利的一本书。我们从约伯试炼的经历中，看见上帝奇妙伟大的信实，从破碎中带出祝福，从危难中带出庆贺，从悲剧中带出胜利。约伯书将帮助我们持有正确的观点，帮助我们走过忧患，得以

从“为什么”进入“谁”支撑并帮助基督徒在他们的试炼中得胜 - “然而他知道我所行的路。他试炼我之后，我必如精金”（约伯记 23:10）。让基督徒停下“要站立思想神奇妙的作为”（约伯记 37:14）。在约伯记中，我们将看见与上帝言谈的最长纪录，从中偶然摘取丰富的认识和启示。摘自约伯记中的篇章：

1. 我们将听到上帝夜晚赐予约伯的崇高诗歌，这首诗在各地的基督徒心中歌颂着：“我知道我的救赎主活着”（约伯记 19:25上）。

2. 我们将经历旧约约伯的卓越见证，他将自己的命运交付在活着的救赎主手中，他：“末了必站立在地上”（约伯记 19:25下）。

3. 我们将经历与上帝言谈的最长纪录，仿佛一首卓越的美丽诗词。他褒扬上帝创造物的奇妙，大能和雄伟。这段言谈肯定了上帝的供应和关爱，扣开机关，彰显上帝罕见的幽默。

4. 我们将经历一种情感体验，我们在上帝里头的信心将受探索，属灵的增长过程将展现于前。这将是人性的灵成长的探险过程。约伯记为那些受忧患苦难折磨的人带来盼望。

约伯记也可作一本信心历程书。James Fowler，在他的著书“信心的阶段”中，在七种设定情况下，给了我们行动的信心的定义，为我们所应用如下：

1. 信心是在生活上，相信和信靠主耶稣基督。

2. 信心的根基是扎根于对存在的状况有完善的了解。

3. 信心是 信靠一种价值中心 - 一股大能。

4. 信心带来次序，连接关系，以及为人性存在的终极状况带来意义。

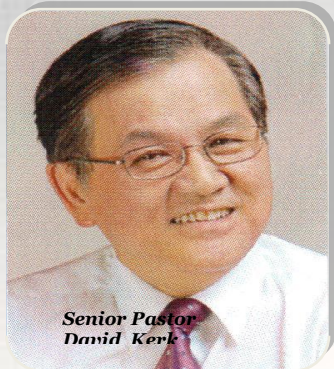
5. 信心的形成和支撑力来自群体。

6. 信心是由认识，成像，珍惜，关爱和推理而形成的。

7. 信心通常接着疑惑，黑暗，矛盾和绝望；在人与人的相交，事故或情况的变化，而转变。

很明显，信心并非静态的。它与其他人性发展的学说相乘，一个人的信心将随着年龄，经历，及事故的改变，或成长，或攀上高原，或退步。在信心处于阶段，疑惑，黑暗之间，绝望是普遍的。然而，借着魂经历的黑夜，信心将攀上更高楼。约伯启程于崎岖的旅程，后攀上信心的高峰。





Senior Pastor
David Kerk



Re-Dedication Message

Today's Sermon:

CoPS (Nov 2012) Works Best When Spiritual Gifted CoPSians Serve, Minister And Act In Spiritual GRACE



Scripture Text: 1 Corinthians 12:1-13

Key Verse: 1 Corinthians 12:4-6

There are diversities of Gifts, but the SAME Spirit. There are differences of Ministries, but the SAME Lord.

And there are diversities of Activities, but it is the SAME God who Works All In All.

Indeed It's ALL In His GRACE, we are what we are TODAY is the Mercy & Grace of our Living God. We've Gone through many hard, tough and difficult problems since our inception in August 2007. Many of us started with good intention and purpose to plant this Ministry of Reconciliation to honor our Lord. True to our heart's passion and desire but ignorance of wicked works of satan and our self-arrogance from the works of our flesh dampened our United Purpose To SERVE our Lord.

The problems we encountered during the last FIVE years in CoPS were nothing new. The Corinthian Church had very similar problems - division, stunted spiritual growth and confusion in the assembly. The scriptural text before us explains the Work of the Holy Spirit in the Body of Christ as HE bestows spiritual gifts upon the Corinthians Church. DIVISION was a major problem in the church at Corinth even with an abundance of Spiritual Gifts BUT they were lacking in Spiritual GRACE - Character of the Holy Spirit. Beloved Spiritual Gifts are NOT necessarily a Mark of Spiritual Maturity. These Corinthian Believers were carnal, yet they exercised Wonderful & Miraculous Gifts. What lessons can we learn from the Corinthian Believers as we start a NEW in our NEW Chapel. It is important that we realize our RELATIONSHIP to one another in CoPS. Yes, there are Diversities of Gifts, Differences of Ministries and Diversities of Activities in CoPS. But there can be still UNITY even there is NOT uniformity.

Lesson No: One

We Share The SAME Confession - Jesus Christ Is Lord

One: 1 - We Were Once Carried Away To Dumb Idols

1 Corinthians 12:2 You know that you were Gentiles, carried away to these dumb idols

One: 2 - We Were Led by the Spirit of God To Say "Jesus Is Lord"

1 Corinthians 12:3 Therefore I make known to you that No one speaking by the Spirit of God

call Jesus accursed, and No one can say that JESUS Is Lord except by the Holy Spirit (Application : From TODAY We, CoPSians, through the Indwelling Spirit Confess Christ As Lord in Church of Punggol Sengkang)

Lesson No. Two

We Share The SAME Spirit, SAME Lord And SAME God

Two:1 - In The Spiritual Body of CoPS, 1 Corinthians 12:4 - We Are Blessed With Diversities of Spiritual Gifts, BUT the SAME Spirit

Two:2 - In The Spiritual Body of CoPS 1 Corinthians 12:5 - We Are Blessed With Differences of Ministries, BUT the SAME Lord

Two:3 - In The Spiritual Body of CoPS 1 Corinthians 12:6 - We Are Blessed With Diversities of Activities BUT the SAME God who Works ALL in All

Two Guiding Principles:

(1) These Spiritual Gifts Are "For The Common Good)

1 Corinthians 12:7 - But the Manifestation of the Spirit is Given to each one for the PROFIT of all.

(2) These Spiritual Gifts Are NOT Intended To Boost the egos of individuals, NOR guarantee One's Spiritual Maturity

1 Corinthians 12:13a - We Were ALL Baptized Into ONE body - whether Jews or Greeks, whether slaves or free (Application : CoPS, like the human body, has diversity In UNITY. Our human members all DIFFER, yet we Work Together for the Health and Well Being of the body. In the Spiritual Body of CoPS, we are blessed with different spiritual gifts from the Holy Spirit (v4), we partake in different Services/Ministries to the same Lord Jesus Christ (v5) and we share in the Activities/Operations of the Same God (v6). ALL in All)

Lesson No: Three

We Seek To BUILD The SAME Spiritual Body (CoPS)

Three: 1 - The UNITY of CoPS is the Diversities In UNITY

1 Corinthians 12:12 - For as the body is ONE and has MANY members,

BUT ALL the members of that one body, being MANY, aren't ONE body, so also is Christ

Three: 2 - The LIFE of CoPS is the Baptized in The SPIRIT

1 Corinthians 12:13b..... And have ALL been made to drink into ONE Spirit (Application: There is a clear evidence of the presence of a variety of Spiritual Gifts partaking in different ministries sharing in diverse activities & operations in building Up Church of Punggol Sengkang for His Glory. How lovely to see our brethren David Kerk, Larry Eio & Lay Sim partaking in ministry of leading with tender mercy carrying out the recent relocating our chapel from 2nd floor onto the ground floor sharing with brethren Sonny, Vincent, Ah Leng, Ezekiel Wong carrying that tonss of carpets laying with Tiger glue on the New Chapel and Foyer.

That bro Jamson & Larry fully responsible in the transportation of the Music Mixer & Mounting the Projector.

Activities into stacking and storing those cartons of barang barang under the delicate hands of sis Angie, Lay Sim. Pauline, Meichan and pinning up those "heavy mini-shirt" curtains by brethren Stanley, Benjamin, Eugene, Justina Tricia, Lay Sim with sis Jane, Lisa, Serene, Ezekiel & Amelia painstakingly decorating the Foyer. Not forgetting you quietly behind praying for these brethren to Build Up our CoPS's NEW Chapel. All these works were coated with Spiritual GRACE that NO ONE can take credit. So the Famous Five Words of Bro Jamson and the Bro Ezekiel sum up that CoPS Works BEST when our Spiritual Gifts Are Make To Serve, Minister & Act through Spiritual GRACE)

Your Reflective Thoughts For CoPS's NEW Chapel

My responsibility

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The percentage is a generalization of what we retain. Understanding & Remembering are better when we make notes.



重新奉献的信息 今日讲章：
讲员：郭金猷主任牧师

榜鹅盛港教会 (11月2012)
运作最佳的时刻，乃当所有榜
鹅盛港教会教友以属灵恩典侍
奉，服侍与行动。

经文：哥前 12:1-13
关键经文：哥前 12:4-6

恩赐原有分别，圣灵却是一位。职事也有分别，主却是一位。功用也有分别，神却是一位，肯定都是靠着祂的恩典，我们现在所有都是靠着祂永活上帝的怜悯与恩典。自我们8月2007年创立以来，我们经历了许多艰苦，坚韧，困难的难题。我们许多人带着良善的意念与目标栽种这和好的事工为要荣耀我主。我们认真看待心中的热忱和渴望，然而却忽略了撒旦的恶行，以及自身肉体的骄傲，浇熄了合一服侍我主的目标。

我们榜鹅盛港教会过去五年所面对的难题一点都不新鲜。哥林多教会也面对了同样问题 - 分裂使属灵增长萎缩，也使会众混乱。眼前的经文解释圣灵在肢体中的运作，祂赐予哥林多教会属灵恩赐。分裂是哥林多教会中的主要问题，他们虽有许多属灵恩赐，却缺乏属灵恩典 - 圣灵的品格。蒙福的，属灵恩赐并不代表属灵成熟。这些哥林多教会信徒都属肉体，却操练着美妙与神迹般的恩赐。当我们在新会所展开新的一页，我们得以从哥林多教会信徒身上学习什么功课呢。我们该认真看待彼此在榜鹅盛港教会中的关系乃是重要的。是的，榜鹅盛港教会中的恩赐有许多，职事有许多，功用有许多。我们虽不相同，却仍然能够合一。

第一课：
我们共同宣告 - 耶稣基督是主

一：1-我们曾经被牵引受迷惑，去服事那哑吧偶像。哥前 12:2 你们作外邦人的时候，随事被牵引受迷惑，去服事那哑吧偶像。

一：2-我们被神的灵感感动，说“耶稣是主”哥前 12:3 所以我告诉你们，被神的灵感感动的，没有说耶稣是可咒诅的。若不是被圣灵感动的，也没有能说耶稣是主的。

(应用：自今天起，我们榜鹅盛港教会教友，将藉着里头的圣灵宣告基督是榜鹅盛港教会的主)

第二课：
我们共有一灵，一主和一神

二：1-在榜鹅盛港教会中的身子
哥前 12:4 - 恩赐原有分别，圣灵却是一位

二：2-在榜鹅盛港教会中的身子
哥前 12:5 - 职事也有分别，主却是一位

二：3-在榜鹅盛港教会中的身子
哥前 12:6 - 功用也有分别，神却是一位，在众人里面运行一切的事

两项指导原则：

(1) 这些属灵恩赐乃是叫人得益处
哥前 12:7 - 圣灵显在各人身上，是叫人得益处。

(2) 这些属灵恩赐乃不是用作夸耀个人，或担保个人的属灵成熟度。
哥前 12:13 上 - 我们不拘是犹太人，是希利尼人，是为奴的，是自主的，都从一位圣灵受洗，成了一个身体。

(应用：榜鹅盛港教会中，仿佛任何身子，肢体虽多，仍是一个合一的身子。我们的教友虽不同，却为了身子的健康与益处而共同服侍。在榜鹅盛港教会中属灵身子里头，我们蒙圣灵得着不同的恩赐。

灵 (4 节)，恩赐原有分别，圣灵却是一位，(5 节) 职事也有分别，主却是一位，并 (6 节) 功用也有分别，神却是一位。

第三课：
我们寻求建立一个身子 (榜鹅盛港教会)

三：1-榜鹅盛港教会的合一，乃是在许多肢体中寻求合一 哥前 12:12 - 就如身子是一个，却有许多肢体。而且肢体虽多，仍是一个身子。基督也是这样。

三：2-榜鹅盛港教会的生命，都从一位圣灵受洗。哥前 12:13 下 .. 饮于一位圣灵。

(应用：经上清楚应征许多恩赐，作多种职事，多种功用，都共同为主荣耀建立榜鹅盛港教会。看见我们的主内们 David Kerk, Larry Eio 和 Lay Sim 共同以温柔怜悯展开最近二楼至一楼的搬迁工作，主内们 Sonny, Vincent, Ah Leng, Ezekiel Wong 抬起吨重的地毯，用黏胶铺置新会所和前庭。Jamson

弟兄和 Larry 弟兄完全负责音响和投影机的装置。Angie 姐妹和 Lay Sim 姐妹的巧手组织存放琐碎物品。Pauline 姐妹, Meichan 姐妹, Justina 姐妹, Stanley 弟兄, Benjamin 弟兄和 Eugene 弟兄挂上“沉重的迷你裙”窗帘, Tricia 姐妹, Lay Sim 姐妹偕同 Jane 姐妹, Lisa 姐妹, Serene 姐妹, Ezekiel 弟兄和 Amelia 姐妹 劳力地布置前庭。当然，不忘你在背后默默为建立榜鹅盛港教会新会所祷告。这些工作都蒙上恩典，让无人自领功劳。所以，引用 Jamson 弟兄和 Ezekiel 的话语总结：榜鹅盛港教会运作最佳的时刻，乃当所有榜鹅盛港教会教友以属灵恩典侍奉，服侍与行动。)

我对榜鹅盛港教会新会所的反思
我的责任

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一般上，巴仙率是指我们能学存的。若作笔记，你能更明白和记忆更多。



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CHURCH OF PUNGGOL SENKANG (COPS) 榜鹅盛港教会

Leviticus 27:30-32 30 "A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD. 31 Whoever would redeem any of their tithe must add a fifth of the value to it. 32 Every tithe of the herd and flock—every tenth animal that passes under the shepherd's rod—will be holy to the LORD.

利未记 27:30-31: 地上所有的、无论是地上的种子、是树上的果子、十分之一是耶和华的、是归给耶和華為聖的。人若要贖這十分之一的甚么物、就要加上五分之一。凡牛群羊群中、一切从杖下经过的、每第十只要归给耶和華為聖。

	1 - 7 Oct'12 十月	8 - 14 Oct'12 十月	15 - 21 Oct'12 十月	22 - 31 Oct'12 十月	Total As at 31/10/12	Cumulative 累积 As at 31/10/12
Tithe — 十一与奉献	1,777.83	3,092.40	501.50	6,620.47	11,992.20	11,992.20
Pledge collection 宣誓奉献	3,000.00	600.00	1,030.00	200.00	4,830.00	4,830.00
Returned Secured Deposit 退还之定金	-	-	-	24,000.00	24,000.00	24,000.00
Others 其他 (if any 若有)	-	-	-	-	-	-
TOTAL 总数	4,777.83	3,692.40	1,531.50	30,820.47	40,822.20	40,822.20
Building Fund 建堂基金	-	-	-	-	-	38,674.00
Camp Fees 圣 经营费 2012	-	560.00	(560.00)	560.00	560.00	560.00

If you are making out a cheque, kindly mark "Church of Punggol Sengkang Limited" or you may deposit into our OCBC Account No
若您使用支票, 请填上或存入我们的 OCBC 户口号码: 662-843523-001

Mission

We, Church of Ponggol Sengkang, exist to bring people to Jesus and membership in His family, develop them to Christ like maturity, and equip them for their ministry in the church and their mission in the world. "God is able to do above and beyond all we ask or imagine according to his power which is at work in us" Ephesians 3:20

Vision

To Worship, Glorify and Serve God at all times.
To Proclaim the Good News of Jesus Christ as Savior and Lord.
To Welcome all with Love and compassion.
To Call everyone to develop and use God's Gifts in working together for him.
To Live and Work for God's Kingdom, Justice and Peace.

Our Dedication Pledge

We, members of Church of Punggol Sengkang, dedicate ourselves:

- To Encourage one another and all the more as we see the Day approaching. - Hebrews 10:25
- To Worship and glorify the Lord Jesus in the splendour of His Holiness. - 1 Chronicles 16:29
- To Prayer as we lift up our hands in the sanctuary and praise the Lord. - Psalm 134:2
- To Preach His Word with great patience and careful instructions. - 2 Timothy 4:2
- To Develop into the likeness of Christ as we grow in the grace and knowledge of our Lord and Saviour Jesus Christ. - 2 Peter 3:18
- To Evangelise as we do the work of an evangelist of the Gospel of God's Grace. - 2 Timothy 4:5
- To Give Glory to God in this Church of Punggol Sengkang and in Christ Jesus. - Ephesians 3:21

Finally, we consecrate ourselves for the service of God. We will serve God as we serve others. O Lord, help us in Jesus' Name. Amen

使命

我们, 盛港教会的存在是为了带领人们认识耶稣并成为祂的家庭中的一份子。促使他们能成长, 有基督样式的成熟度并在他们各个事工和世界上的使命而装备他们。"神能照着运行在我们心里的大力, 充充足足的成就一切超过我们所求所想的。" 弗所书 3:20

异象

要无时无刻敬拜, 荣耀和侍奉神。
要宣告耶稣基督为救者和主的好消息。
带着爱和怜悯欢迎每一个人。
呼召所有人发掘和使用神所给予的恩赐一起事奉神。
为神的国度, 公义与和平而生活及工作。

我们的宣誓

我们榜鹅盛港教会所有会友, 诚心将自己献上给主:

- 我们彼此劝勉, 既知道那日子临近, 就更当如此。 - 希伯来书 10 章 25 节
- 我们当以圣洁的妆饰来敬拜和荣耀主耶稣。 - 历代志上 16 章 29 节
- 我们当向圣所举手, 称颂耶和華。 - 诗篇 134 章 2 节
- 我们务要传道。无论得时不得时, 总要专心, 并用百般的忍耐, 各样的教训, 责备人, 警戒人, 劝勉人。 - 提摩太后书 4 章 2 节
- 我们作传道的功夫, 凡是谨慎, 忍受苦难, 尽我们的职分。 - 提摩太后书 4 章 5 节
- 我们要在救主耶稣基督的恩典和知识上有长进。 - 彼得后书 3 章 18 节
- 愿神在榜鹅盛港教会中, 并在耶稣基督里, 得着荣耀。 - 以弗所书 3 章 21 节

最后, 我们要将自己分别为圣。我们要侍奉神也要服侍人。主啊, 帮助我们。奉主耶稣的名求。阿门。

